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| --- | --- | --- |
|  | **PROSTATE CANCER IS AN EPIDEMIC**  **A MAN DIES EVERY 19 MINUTES**  **A MAN IS DIAGNOSED EVERY 2.5 MINUTES** | Macintosh HD:Users:robwu:Desktop:AMT front.jpg |
| 11th Annual Prostate Cancer Awareness Day at the Massachusetts State House  *Great Hall, April 30, 2019, 10 am to 2 pm* | | |

***SPONSOR REGISTRATION FORM***

*Please fax this form to Faina Shtern at (617) 507-2439 or email* [*faina.shtern@admetechfoundation.org*](mailto:faina.shtern@admetechfoundation.org)

*Please note that exhibits are limited in size to 6’ wide x 6’ deep. Set up of exhibits will begin at 9:00 AM.*

**NAME OF COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REPRESENTATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LEVEL OF SPONSORSHIP (See attached details):**

Platinum $25,000 \_\_\_ Gold $10,000 \_\_\_ Silver $5,000 \_\_\_ Bronze: $2,500 \_\_\_

**METHOD OF PAYMENT:**

**Check** \_\_\_\_

*Please mail check payable to AdMeTech Foundation to:*

*AdMeTech Foundation, One Boston Place, Suite 2600, Boston, MA 02108*

**Credit Card** \_\_\_\_

*Name on credit card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount to be charged: $\_\_\_\_\_\_\_\_\_\_*

*Credit Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date: \_\_\_\_\_\_\_\_\_\_*

*Approval of use via this signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*